

Serial No. **52900**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **JAN 31 1986**

Returned to applicant for correction **FEB 16 1986**

Corrected application filed _____ Map filed _____

The applicant **Moapa Valley Dairy Farms, A Nevada General Partnership**
Box 488 of **Overton**
Street and No. or P.O. Box No. City or Town

Nevada 89021 hereby make^S application for permission to change the
State and Zip Code No.

Place of Use & Point of Diversion for a Portion

Point of diversion, manner of use, and/or place of use
Permit No. 44473
of water heretofore appropriated under
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is **Underground & Surface**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **200 A.F.**
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for **Irrigation**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Irrigation**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12, T.15S., R.66E. M.D.B.&M.**
Describe as being within a 40-acre subdivision of public survey and by course and from which point the NE Cor. said Sec. 12 bears N. 11°25'00" E. 2535 feet
distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 13, T.16S., R.67E**
If point of diversion is not changed, do not answer
MDB&M, from which point the NE Cor. said Sec. 13 bears N. 43°54'18" E. 60.00 feet.
7. Proposed place of use **E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 7, T.15S., R.67E. MDB&M 80 Acres**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **See Exhibit "A" 210 Acres**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1st** to **December 31st** of each year.
Month and Day Month and Day
10. Use was permitted from **January 1st** to **December 31st** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Pump to sprinklers**
State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **3 years**

14. Estimated time required to complete the application of water to beneficial use. 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By /s/ Brent R. Woolsey agent
Box 3077
Mercury, Nevada 89023

Compared kh/se

Protested _____

OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____	IN TESTIMONY WHEREOF, I _____, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this _____ day of _____, A.D. 19 _____
Proof of beneficial use filed _____	
Cultural map filed _____	
Certificate No. _____ Issued _____	

State Engineer

444/3

EXHIBIT "A"

Parcel 1.

That portion of the Southeast quarter of Section 12 and that portion of Section 13, all in Township 16 South, Range 67 East, Mount Diablo Meridian, described as a whole as follows:

Beginning at the Northeast corner of said Section 13; thence along the Easterly line of said Section 13 South $01^{\circ} 05' 42''$ East 1086.79 feet; thence continuing along said Easterly line South $01^{\circ} 05' 42''$ East 1571.37 feet; thence South $89^{\circ} 27' 31''$ West 1353.55 feet; thence North $0^{\circ} 25' 02''$ West 145.68 feet; thence South $89^{\circ} 24' 58''$ West 99.70 feet; thence North $0^{\circ} 25' 02''$ West 86.04 feet; thence South $89^{\circ} 23' 58''$ West 125.00 feet; thence North $0^{\circ} 25' 02''$ West 41.25 feet; thence South $89^{\circ} 24' 58''$ West 20.00 feet; thence along the Easterly line of Cooper Avenue North $0^{\circ} 31' 10''$ West 562.14 feet; thence North $89^{\circ} 47' 50''$ East 652.86 feet; thence North $0^{\circ} 56' 31''$ East 745.88 feet; thence North $89^{\circ} 47' 50''$ East 910.19 feet to a point in the Easterly line of said Section 13; thence North $50^{\circ} 10' 51''$ West 254.73 feet; thence North $35^{\circ} 45' 41''$ West 378.47 feet; thence North $33^{\circ} 06' 19''$ West 293.77 feet; thence North $89^{\circ} 38' 46''$ East 444.06 feet; thence North $0^{\circ} 33' 05''$ West 1233.66 feet; thence North $88^{\circ} 37' 21''$ East 116.30 feet to a point in the Easterly line of said Section 12; thence along said last mentioned Easterly line South $0^{\circ} 31' 56''$ East 868.91 feet to the point of beginning.

Parcel 2.

That portion of the southwest quarter of the Southwest quarter of Section 7, Township 16 South, Range 68 East, Mount Diablo Meridian, described as follows:

Beginning at the Southwest corner of said Section 7; thence along the South line of said Section North $88^{\circ} 46' 10''$ East 1315.67 feet; thence North $0^{\circ} 35' 42''$ West 872.26 feet; thence South $88^{\circ} 37' 21''$ West 1314.76 feet to a point in the Westerly line of said Section 7; thence South $0^{\circ} 31' 56''$ East along said Westerly line 868.91 feet to the point of beginning.

Parcel 3.

The Northwest quarter of the Southwest quarter and the West one-half of the Northwest quarter of Section 18, Township 16 South, Range 68 West, Mount Diablo Meridian.

